CITY OF BELMONT
PARKS AND RECREATION COMMISSION

www.belmont.gov

PARKS AND RECREATION COMMISSION REGULAR MEETING AGENDA
Wednesday, April 1, 2026
7:00 PM
City Council Chambers
City Hall, One Twin Pines Lane, Belmont, California

PUBLIC PARTICIPATION:
1. Comcast Cable Channel 27
2. Streamed live via the City's website at www.Belmont.gov
3. ZOOM: visit https://belmontgov.zoom.us/ select "Join" and enter **Meeting ID: 924 8319 3757**

PUBLIC COMMENT:
- Public in the Council Chamber may present the Clerk a request to speak slip found at the rear of the chamber.
- If participating virtually us the Raise Hand feature to request to speak For dial- in comments, call *67 1-(669) 900-6833 (your phone number will appear on the live broadcast if *67 is not dialed prior to the phone number), enter **Meeting ID: 924 8319 3757**, and press *9 to request to speak.

All public comments are subject to a 3-minute time limit unless otherwise determined by the Committee Chair.

To submit a written public comment: E-mail to PRComm@belmont.gov before the Commission considers the item. Please indicate the agenda item topic or agenda item number you wish to comment on in your email's subject line. Any public comment regarding agenda items that are received from the publication of the agenda through the meeting date will be made part of the meeting record but will not be read during the Committee meeting.

The Chair also has the authority to order any person who willfully interrupts the meeting to be removed. All persons are expected to conduct themselves with civility and courtesy at all times. All persons giving comments shall speak directly to the Commission and address issues, not individuals. Personal attacks, cursing and outbursts from the audience in support or opposition to a speaker are not tolerated in order to foster an environment where everyone feels welcome to speak.

AGENDA

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. COMMUNITY FORUM (Public Comments)
This portion of the meeting is reserved for persons wishing to address the Commission on any City matter, within the purview of the Commission, which is not on the agenda. The period for public comment at this point in the agenda is limited to a maximum of 3 minutes per speaker.

4. COMMISSIONER ANNOUNCEMENTS/AGENDA AMENDMENTS

5. CONSENT CALENDAR
Consent Calendar items are considered routine in nature and will be enacted by one motion. There will be no separate discussion on these items unless a Commissioner or staff request specific items be removed for separate action.

A. **March 4, 2026 Draft Minutes**
Recommendation: Approve minutes as presented

Attachment(s):
March 4, 2026 Draft Mintes

6. ITEMS OF BUSINESS

A. **Belmont Community Learning Center Rebranding Introduction**
Recommendation: Receive verbal update; no action required

B. **Oak Knoll Project Community Event Recap**
Recommendation: Receive verbal update; no action required

C. **City of Belmont Centennial Celebration**
Recommendation: Receive presentation; no action required

7. OTHER BUSINESS/UPDATES

A. **Department Updates**

B. **Commissioner Questions and Comments**

8. ADJOURNMENT
ADA Notice: If you require assistance to participate in this meeting, please contact the City Clerk at (650) 595-7413 in advance so reasonable accommodations can be arranged.
Agenda Materials: Meeting materials are available at www.belmont.gov. Documents distributed to a majority of the City Council, District Board, or Commission regarding agenda items will be available at City of Belmont Parks and Recreation Department, 30 Twin Pines Lane, Belmont, Ca (650) 595-7441.

AGENDA POSTING: I declare a copy of this agenda was posted at City Hall, One Twin Pines Lane, and the City's website www.belmont.gov on March 27, by 5:00 p.m. /s/